



2022 K-2nd Grade Basketball Clinics



CLINIC DATES & INFORMATION

<u>November 16</u>	Registrations begin
<u>December 15</u>	Deadline (registrations submitted after Dec. 15 will include a \$15 late fee)
<u>January 8</u>	Basketball Tip-Off & Picture Day – 8AM-2PM at the Lewiston Club
<u>Grades</u>	Kindergarten through 2 nd Grade
<u>Where</u>	Clarkston Club Gym
<u>When</u>	Saturdays: January 15-February 19
<u>Times</u>	Kindergarten – 8:15-9:15 • 1 st Grade, 9:30-10:30 • 2 nd Grade, 10:45-11:45

****Special Guidelines for returning to play during COVID-19****

- We will follow all state & federal (and health department) guidelines (social distancing, face coverings, etc.). Our schedules will be flexible based on the current COVID-19 guidelines from week-to-week.
- Hand sanitizer dispensers will be available at all sites and players will be required to use hand sanitizer prior to the start of each clinic. Onsite monitors will sanitize all equipment before/after each session.
- **Sign up for text/email alerts at <http://my.textcaster.com/asa/2998>**
- **WELCOME** to the Boys & Girls Clubs of the Lewis Clark Valley Basketball Clinic. Our Clinic has grown to become the largest skills clinic for youth in the LC Valley. Over the last 7 years, we have worked with over 1,000 participants.
- **IMPACT** – The Clinic is designed for the physical needs of young players. Our clinic is dedicated to help our youth become the best basketball players and people they can be. We teach kids to play with confidence and to have FUN doing it!
- **ATHLETE FIRST...WINNING SECOND** – We emphasize skill development, sportsmanship and having fun.
- **STAFF** – We select quality teachers and coaches who will invest in each athlete's skill development.
- **SKILLS** – Skill development is crucial to success. We introduce and build basic fundamentals of the game, including: shooting, dribbling, passing, and defense. This gives each participant the opportunity to learn and improve their overall skills and knowledge of the game.
- **SESSIONS** differ slightly for each age group; including actual scrimmage games for 1st and 2nd graders. *Kindergarten* - six teaching clinics; *1st Grade* - five teaching clinics and one game; *2nd Grade* – four teaching clinics and two games.
- **ATMOSPHERE** – The energy, enthusiasm and positive environment of the Clinic brings excitement for the Club kids and allows them to grow as basketball players; while having fun at the same time.
- **PAYMENT** – Participation in all Club programs (including athletics) requires a current Club Membership of \$25. The Clinic fee is \$60.00; which includes a T-shirt. There is a \$5 discount for each additional child registering from the same household.
- **LATE** – Registrations submitted after the Dec. 15 deadline will include a \$15 late fee.

For more information contact Club Athletic Director Scott McClure at (208) 746-2301 ext. 212 or e-mail smcclure@poweroftheclub.org. Website - www.poweroftheclub.org/athletics

-GREAT FUTURES START HERE-



2022 Winter Basketball Clinic Registration



Please read entire form carefully. Participation in club programs including athletics requires a current Club membership. Coaches & Club staff will need to contact you during the season. Thank you!

First Name		Gender	M	F	
Last Name		Grade	K	1st 2nd	
Date of Birth		Club #			
Health Concerns		School			
Child's Shirt Size Circle One	<u>Youth Sizes</u>			<u>Adult Sizes</u>	
	S (6-7)	M (10-11)	L (13-14)	S	M L XL

Parent/Guardian Contact Information

Parent/Guardian Name		Address	
Phone Number		City, State	
Email		Sign up for text/email alerts at http://my.textcaster.com/asa/2998	

LATE REGISTRATIONS MAY BE TAKEN IF OPENINGS ARE AVAILABLE FOR AN ADDITIONAL \$15.00 LATE FEE.

I would be willing to contribute ___\$10.00 ___\$20.00 \$___ Other to the Boys & Girls Clubs Athletic Scholarship Program. This program allows children to participate who would otherwise not be able to sign up. Please include your contribution with your payment. **Thank you!**

I/We, the parent/guardian of the applicant, hereby approve and consent this application for athletic registration in Boys & Girls Clubs of the Lewis Clark Valley.

Parent/Guardian Signature: _____

Date: _____

OFFICE USE ONLY - Receipt # _____ Amount Paid _____ MOP _____ Scholarship _____
 Donation _____ Late Fee _____ Staff Initial _____ Date _____

Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

Boys & Girls Clubs of the Lewis-Clark Valley has put in place preventative measures to reduce the spread of COVID-19; however, the Club **cannot guarantee** that you or your child(ren) will not become infected with COVID-19. Further, **attending the Club could increase** your risk and your child(ren)'s risk of contracting COVID-19.

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By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending the Club and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at the Club may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Club employees, volunteers, and program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)'s attendance at the Club or participation in Club programming ("Claims"). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless the Club, its employees, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Club, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any Club program.

Signature of Parent/Guardian

Date

Name of Parent/Guardian

Name of Club Participant(s)