



# 2022 Club Basketball Leagues



## IMPORTANT BASKETBALL DATES

|                           |  |
|---------------------------|--|
| <b><u>November 16</u></b> | <b>League registrations open</b>   |
| <b><u>December 15</u></b> | Registration deadline (registrations submitted after Dec. 15 will include a \$15 late fee) |
| <b><u>December 20</u></b> | Pre-season Coaches' Meeting (7 PM at Lewiston Club gym)                                    |
| <b><u>December 22</u></b> | <b>Registrations CLOSED (late registration week runs from 12/16-12/22 ONLY)</b>            |
| <b><u>January 8</u></b>   | Basketball Tip-Off & Picture Day   |
| <b><u>January 15</u></b>  | Games begin – see our Club website for complete league schedules                           |
| <b><u>February 26</u></b> | Final day of games   |

### **\*\*Special Guidelines for returning to play during COVID-19\*\***

- We will follow all state & federal (and health department) guidelines (social distancing, face coverings, etc.). Our schedules will be flexible based on the current COVID-19 stage we are in each week. Note – that could mean anything from zero restrictions to limited games/fans each week to no games at all.
- Hand sanitizer dispensers will be available at all sites and players will be encouraged to use hand sanitizer prior to the start of each game. Onsite court monitors will sanitize all equipment before/after each game.
- Game schedules may be adjusted from week-to-week based on impacted player/team roster exposures and health status (i.e. quarantines, etc.).
- Sign up for text/email alerts at <http://my.textcaster.com/asa/2998>

- 🏆 **WELCOME** to the Boys & Girls Clubs of the Lewis Clark Valley Basketball League, sponsored by CHAS Health.
- 🏆 **IMPACT** Our league is designed for participants in grades 3-8 to participate and succeed in a team setting. We are dedicated to helping young athletes develop confidence and to have FUN doing it!
- 🏆 **ATHLETE 1ST & WINNING 2ND** – We focus on fundamentals, sportsmanship and being a good teammate.
- 🏆 **STAFF** – We select and train monitors & referees. Our officials are young and gaining experience. Like your player, we expect you to be patient and treat them with respect.
- 🏆 **COACHES** Parent volunteers serve as coaches. They attend a pre-season information meeting/clinic and have access to coaching resources. **Parent volunteers are needed!** Without their assistance, our Club kids can't participate! Please help us recruit coaches for your child's team or consider being a coach.
- 🏆 **SKILLS** development is crucial to success. We instruct coaches to teach & stress basic fundamentals of the game. This gives each participant the opportunity to improve their overall skills & confidence.
- 🏆 **ATMOSPHERE** – The energy, enthusiasm and positive environment of our league creates excitement and helps our players develop as athletes and people in a fun environment.
- 🏆 **LEAGUES** Boys & Girls in grades 3-8 are eligible to play. There are no tryouts. Each league/division is grouped by grade and school. Leagues are formed based on registration numbers in each grade.
- 🏆 **GAMES** – We guarantee all teams a minimum of six games.
- 🏆 **COMPETITION** – We have competitive leagues in grades 4-8. We post updated league standings/results and conduct postseason tournaments. Game scores are kept from 4<sup>th</sup> grade through 8<sup>th</sup> grade.
- 🏆 **EQUIPMENT** – All players and coaches receive game/team T-shirts.
- 🏆 **FEES** Participation in all Club programs requires a current 2021-22 Club Membership (\$25). The League fee is \$60 (with a \$5 discount for each additional child from the same household). Scholarships are available with free/reduced lunch forms (fill out registrations at the Lewiston Club for discounted fees). **Late Registration:** Registrations submitted between Dec. 16-22 will include a \$15 non-refundable late fee.





# 2022 Club Basketball League Registration



**Please read entire form carefully.** Participation in all Club programs (including athletics) requires a current Club membership. *Coaches and Club staff will need to contact you for the season, so please fill out all information completely.*

|                         |              |            |              |              |                 |      |   |   |    |        |   |  |  |
|-------------------------|--------------|------------|--------------|--------------|-----------------|------|---|---|----|--------|---|--|--|
| First Name              |              |            |              |              | Gender (Circle) | Male |   |   |    | Female |   |  |  |
| Last Name               |              |            |              |              | Grade (Circle)  | 3    | 4 | 5 | 6  | 7      | 8 |  |  |
| Date of Birth           |              |            |              |              | School          |      |   |   |    |        |   |  |  |
| Health Concerns/Needs   |              |            |              |              | Club Member #   |      |   |   |    |        |   |  |  |
| ◆ Uniform Size (Circle) | <b>YOUTH</b> | S<br>(6-7) | M<br>(10-11) | L<br>(14-15) | <b>ADULT</b>    | S    | M | L | XL |        |   |  |  |

◆ Sign up for text/email alerts at <http://my.textcaster.com/asa/2998> for cancellations & other league updates.

|                       |  |            |     |
|-----------------------|--|------------|-----|
|                       |  | Home Phone | ( ) |
| Parent/Guardian       |  | Cell Phone | ( ) |
| Street/City/State/Zip |  |            |     |
| Primary Email         |  |            |     |

## ◆ COACHING POLICY\*

**Parent Volunteers Are Needed! All coaches/volunteers must be able to pass a background check**

Without coaches the kids cannot participate and our programs cannot succeed. If a team has no coach, we will ask each parent to volunteer. If we cannot find a volunteer coach, the team will be disassembled and each player given a refund. The time spent is minimal but the impact is HUGE! Training, instruction and coaching information will be provided for all coaches. Please find someone for your school's team or sign up below if you're willing to lend a hand. Thank You!

**If you or someone you know (age 18 & older) is interested in coaching, please complete the section below.**

|        |  |                        |     |             |  |
|--------|--|------------------------|-----|-------------|--|
| Name:  |  | Phone:                 |     | Shirt Size: |  |
| Email: |  | Coch from Last Season? | YES | NO          |  |

\* All volunteers must submit an annual background check before the season begins.

## ◆ TEAM SELECTION POLICY

|  |   |
|--|---|
| We will do our best to place each player on the appropriate team based on the following criteria/guidelines: |   |
| ▪  | FIRST CRITERIA - PLAYERS ARE PLACED ACCORDING TO THEIR GRADE IN SCHOOL.   |
| ▪  | SECOND CRITERIA – PLAYERS ARE PLACED ACCORDING TO THE SCHOOL THEY ATTEND. |
| ▪  | THIRD CRITERIA – PLAYERS ARE PLACED ACCORDING TO VACANCIES ON TEAMS.      |

**LATE REGISTRATION WEEK – Dec. 16-22 ONLY (and includes a \$15 late registration fee)**

**I would be willing to contribute** \_\_\_\_\$10.00 \_\_\_\_\$20.00 \$\_\_\_\_Other to the Boys & Girls Clubs Athletic Scholarship Program. The scholarship program allows children to participate in club athletics who would otherwise would not be able to sign up. Please include your contribution with your payment. Thank you!

I/We, the parent/guardian of the applicant, hereby approve and consent this application for athletic registration in Boys & Girls Clubs of the Lewis Clark Valley.

**Parent/Guardian Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Office Use Only:** Receipt # \_\_\_\_\_ Amount Paid \_\_\_\_\_ MOP \_\_\_\_\_ Scholarship \_\_\_\_\_  
Donation \_\_\_\_\_ Late Fee \_\_\_\_\_ Staff Initial \_\_\_\_\_ Date \_\_\_\_\_

## **Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19**

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people.

Boys & Girls Clubs of the Lewis-Clark Valley has put in place preventative measures to reduce the spread of COVID-19; however, the Club **cannot guarantee** that you or your child(ren) will not become infected with COVID-19. Further, **attending the Club could increase** your risk and your child(ren)'s risk of contracting COVID-19.

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By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that my child(ren) and I may be exposed to or infected by COVID-19 by attending the Club and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I understand that the risk of becoming exposed to or infected by COVID-19 at the Club may result from the actions, omissions, or negligence of myself and others, including, but not limited to, Club employees, volunteers, and program participants and their families.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to my child(ren) or myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I or my child(ren) may experience or incur in connection with my child(ren)'s attendance at the Club or participation in Club programming ("Claims"). On my behalf, and on behalf of my children, I hereby release, covenant not to sue, discharge, and hold harmless the Club, its employees, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, omissions, or negligence of the Club, its employees, agents, and representatives, whether a COVID-19 infection occurs before, during, or after participation in any Club program.

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Signature of Parent/Guardian

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Date

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Name of Parent/Guardian

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Name of Club Participant(s)